

13:9



# عَلِمُ الْغَيْبِ وَالشَّهَادَةِ الْكَبِيرِ الْمُتَعَالِ ﴿٩﴾

“He is the” Knower of the seen and the unseen—the All-Great, Most Exalted.

13:10



سَوَاءٌ مِّنْكُمْ مَّنْ أَسَرَ الْقَوْلَ وَمَنْ جَهَرَ بِهِ، وَمَنْ هُوَ مُسْتَخْفٍ بِاللَّيْلِ  
وَسَارِبٌ بِالنَّهَارِ ﴿١٠﴾

It is the same “to Him” whether any of you speaks secretly or openly, whether one hides in the darkness of night or goes about in broad daylight.

13:11



لَهُ، مُعَقِّبَتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ، يُحَفِّظُونَهُ، مِنْ أَمْرِ اللَّهِ، إِنَّ اللَّهَ لَا يُغَيِّرُ  
مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ، وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ، وَمَا لَهُمْ  
مِّنْ دُونِهِ مِنْ وَاٍلِ ﴿١١﴾

For each one there are successive angels before and behind, protecting them by Allah’s command. Indeed, Allah would never change a people’s state “of favour” until they change their own state “of faith”. And if it is Allah’s Will to torment a people, it can never be averted, nor can they find a protector other than Him.

13:12



هُوَ الَّذِي يُرِيكُمْ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنشِئُ السَّحَابَ الثِّقَالَ ﴿١٢﴾

He is the One Who shows you lightning, inspiring “you with” hope and fear,<sup>1</sup> and produces heavy clouds.

Verily Allah does not change a people's condition unless they change their inner selves.

